



11th Sunday in Ordinary Time • June 13, 2021

St. Clare of Assisi Parish, O'Fallon Illinois

PRELUDE

INTRODUCTORY RITES

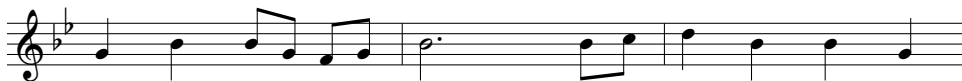
PROCESSIONAL HYMN

The Reign of God

*McKee*



1. The reign of God, like farm - er's field, Bears  
2. The reign of God can - not be found In  
3. The reign of God is like a pearl On  
4. Though hid - den now, the reign of God May,  
5. Like mus - tard tree, the reign of God From  
6. The reign of God is come in Christ; The



weeds a - long with wheat; The good and bad are  
far - off, for - eign land Till in fa - mil - iar  
bar - ren land con - cealed. If once you find that  
yet un - no - ticed, grow; From deep with - in it  
ti - ny seed will spread, Till birds of ev - 'ry  
reign of God is near. A - blaze a - mong us,



in - ter - twined Till har - vest is com - plete.  
face and place We find it close at hand.  
pre - cious pearl, Go out and buy that field.  
ris - es up, Like yeast in swell - ing dough.  
feath - er come To nest, and there be fed.  
kin - dling hearts, The reign of God is here!

# PENITENTIAL ACT

GLORY TO GOD

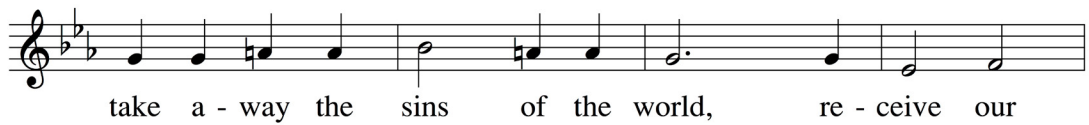
A New Mass for Congregations

Carroll T. Andrews

*All:*

The musical score is written for a single voice part on a treble clef staff. It begins with a key signature of one sharp (F#) and a common time signature (C). The melody is composed of eighth and quarter notes, with some phrases spanning across bar lines. The lyrics are written below the staff, aligned with the notes. The score is divided into two main sections: a congregational part and a choir part. The congregational part includes the first four staves, and the choir part includes the last three staves. The lyrics are: 'Glo-ry to God in the high - est, and on earth peace to peo-ple of good will. We praise you, we bless you, we a - dore you, we glo-ri - fy you, we give you thanks for your great glo - ry, Lord God, heav'n-ly King, O God, al - might-y Fa - ther. Lord Je-sus Christ, On - ly Be-got - ten Son, Lord God, Lamb of God, Son of the Fa - ther, you take a - way the sins of the world, have mer - cy on us; you'.

Glo-ry to God in the high - est, and on earth peace to peo-ple of good  
will. We praise you, we bless you, we a - dore you, we  
glo-ri - fy you, we give you thanks for your great glo - ry,  
Lord God, heav'n-ly King, O God, al - might-y Fa - ther.  
*Choir (Congr. ad lib):*  
Lord Je-sus Christ, On - ly Be-got - ten Son, Lord God,  
Lamb of God, Son of the Fa - ther, you take a - way the  
sins of the world, have mer - cy on us; you



COLLECT

# LITURGY OF THE WORD

FIRST READING

Exodus 24:3-8

*This is the blood of the covenant that the Lord has made with you.*

Thus says the Lord God: I, too, will take from the crest of the cedar,  
from its topmost branches tear off a tender shoot,  
and plant it on a high and lofty mountain;  
on the mountain heights of Israel I will plant it.  
It shall put forth branches and bear fruit, and become a majestic cedar.  
Birds of every kind shall dwell beneath it,  
every winged thing in the shade of its boughs.  
And all the trees of the field shall know that I, the Lord, bring low the high tree,  
lift high the lowly tree, wither up the green tree, and make the withered tree bloom.  
As I, the Lord, have spoken, so will I do.

RESPONSORIAL PSALM

PSALM 92

Richard Proulx,  
Joseph Gelineau



It is good to give thanks to the LORD,  
to make music to your name,  
O Most High,  
to proclaim your loving mercy in the  
morning,  
and your truth in the watches of the  
night. R.

The just will flourish like the palm tree,  
and grow like a Lebanon cedar.

Planted in the house of the LORD,  
they will flourish in the courts of  
our God. R.

Still bearing fruit when they are old,  
still full of sap, still green,  
to proclaim that the LORD is upright.  
In him, my rock, there is no  
wrong. R.

Text: *The Revised Grail Psalms*, © 2010, Conception Abbey and The Grail, admin. by GIA Publications, Inc.;  
Refrain, *Lectionary for Mass*, © 1969, 1981, 1997, ICEL  
Music: Richard Proulx, © 1975, GIA Publications, Inc.

*Whether we are at home or away, we aspire to please the Lord.*

Brothers and sisters:

We are always courageous,  
although we know that while we are at home in the body  
we are away from the Lord,  
for we walk by faith, not by sight.

Yet we are courageous,  
and we would rather leave the body and go home to the Lord.  
Therefore, we aspire to please him,  
whether we are at home or away.

For we must all appear before the judgment seat of Christ,  
so that each may receive recompense,  
according to what he did in the body, whether good or evil.

GOSPEL ACCLAMATION

CELTIC ALLELUIA

Christopher Walker



*The seed is the word of God, Christ is the sower.  
All who come to him will live for ever.*

Text: Fintan O'Carroll and Christopher Walker  
Music: Fintan O'Carroll and Christopher Walker  
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*It is the smallest of all seeds, and becomes the largest of plants.*

Jesus said to the crowds:

“This is how it is with the kingdom of God;  
it is as if a man were to scatter seed on the land  
and would sleep and rise night and day  
and through it all the seed would sprout and grow,  
he knows not how.

Of its own accord the land yields fruit,  
first the blade, then the ear, then the full grain in the ear.  
And when the grain is ripe, he wields the sickle at once,  
for the harvest has come.”

He said,

“To what shall we compare the kingdom of God,  
or what parable can we use for it?  
It is like a mustard seed that, when it is sown in the ground,  
is the smallest of all the seeds on the earth.  
But once it is sown, it springs up and becomes the largest of plants  
and puts forth large branches,  
so that the birds of the sky can dwell in its shade.”

With many such parables  
he spoke the word to them as they were able to understand it.  
Without parables he did not speak to them,  
but to his own disciples he explained everything in private.

HOMILY

## NICENE CREED

I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.  
I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation  
he came down from heaven,  
*making a profound bow*  
and by the Holy Spirit was  
incarnate of the Virgin Mary,  
and became man.

For our sake he was crucified  
under Pontius Pilate,

he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.  
I believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father  
and the Son is adored and glorified,  
who has spoken through the prophets.  
I believe in one, holy,  
catholic and apostolic Church.  
I confess one Baptism  
for the forgiveness of sins  
and I look forward  
to the resurrection of the dead  
and the life of the world to come. Amen.

## UNIVERSAL PRAYER

**RESPONSE:** Lord, hear our prayer.

## DIOCESAN PRAYER FOR VOCATIONS

Gracious God, You have called us through Baptism to discipleship,  
believing in your Son, Jesus Christ,  
who has sent us to bring the Good News of salvation to the world.  
We pray to you, asking that you grant us more priests and religious  
who will help us build up your Church in the Diocese of Belleville and the world.  
Stir up the grace of a religious vocation in the hearts of many of our youth.  
Grant to them the willingness and generosity to give of themselves  
in service to our Lord Jesus and his people.  
May a new generation of priests, deacons, sisters and brothers  
be a sign of your presence among us.  
We ask this in the name of Jesus the Lord. Amen.

## LITURGY OF THE EUCHARIST

OFFERTORY ANTIPHON

Psalm 16:7, 8

Adam Bartlett

I will bless the Lord, who gives me counsel.  
I will keep God before me always;  
since he is at my right hand, I shall not be moved.

PRAYER OVER THE OFFERINGS

EUCCHARISTIC ACCLAMATIONS MASS OF THE DIVINE WORD

Howard Hughes, SM



## HOLY, HOLY, HOLY

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.

Heav - en and earth are full of your glo - ry

Ho - san - na, ho - san - na, ho - san - na in the high - est.

Bless - ed is he, bless - ed is he who comes in the name of the Lord.

Ho - san - na, ho - san - na, ho - san - na in the high - est.

## MYSTERY OF FAITH ACCLAMATION

We pro - claim your Death, O Lord, and pro - fess your

Res - ur - rec - tion un - til you come a - gain.

## GREAT AMEN

A - men, a - men, a - men.

# COMMUNION RITE

LORD'S PRAYER

SIGN OF PEACE

LAMB OF GOD

HOLY CROSS MASS

David Clark Isele

Lamb of God, you  
take a - way the sins of the world,  
have mer - cy on us. grant us peace.

COMMUNION ANTIPHON

PSALM 27:4

Columba Kelly, OSB

There is one thing I ask of the Lord, only this do I seek:  
to live in the house of the Lord all the days of my life.

REFRAIN

Anthony Ruff, OSB

The Lord is my light and my sal - va - tion.

# CONCLUDING RITES

## BLESSING AND DISMISSAL

### RECESSIONAL HYMN

### Father, We Thank Thee

*Rendez à Dieu*

1. Fa - ther, we thank thee, who hast plant - ed  
2. Watch o'er thy Church, O Lord, in mer - cy,

Thy ho - ly Name with - in our hearts.  
Save it from e - vil, guard it still,

Knowl - edge and faith and life, im - mor - tal  
Per - fect it in thy love, u - nite it,

Je - sus, thy Son, to us im - parts.  
Cleansed and con - formed un - to thy will.

Thou, Lord, didst make all for thy plea - sure,  
As grain, once scat - ter'd on the hill - sides,

Didst give us food for all our days,  
Was in this bro - ken bread made one,

Giv - ing in Christ the Bread e - ter - nal;  
So from all lands thy Church be gath - er'd

Thine is the thy power, be thine the praise.  
In - to thy king - dom by thy Son.

### POSTLUDE